

SAVANNAH COURIER.

Entered at the Post-Office at Savannah as Second Class Matter.

VOL. VIII.—NO. 36.

SAVANNAH, HARDIN COUNTY, TENNESSEE, THURSDAY, SEPTEMBER 8, 1892.

One Dollar Per Year.

AT THE WINDOW

Here from my chair I see them go:
The rich, the poor, the great, the small,
Under my window they don't know
A little we glimpse see them all.

These two are looking—aren't they queer?
They—how do you do? I guess they say
They wonder why I stay in here—
Instead of running out to play.

My two big brothers and the rest
Are playing there beyond the wall;
My brother Jack can play the best;
You ought to see him curve the ball!

And when he reaches a splendid play
And I can help him raise a cheer,
My palms and roubles go away,
And I forget what keeps me here.

If I could just be well one day,
And go out, too, it would be fine,
Well—I can see the others play
And take their fun instead of mine.

I watch them here from up above—
You see it's almost just the same.
I love them so—I and I can love
As well as if I wasn't lame.

—Robert Hale, in Youth's Companion.

SAVED BY AN ELEPHANT.

A Miraculous Escape from an Indian Tiger.

BY what was the noise under the house last night?

"Tiger, missus, he eat up pet deer last night."

I had been some years in India, living in a region infested by tigers, and often came face to face with these terrible beasts.

very troublesome, entering the native village nightly, destroying cattle, children and men.

We frequently amused ourselves in the evenings, blowing a bugle and counting the number of tigers that would roar in answer to the notes; and also to frighten away the jackals, who used to come in numbers around our bungalow and make night hideous by their unearthly cries. It had been a hot, restless night, and the first peep of advancing dawn found me stretched out in a reclining chair on the veranda, waiting for "chote-hazra," and mentally arranging the coming day's duties. For me the wonderful coloring of a gorgeous sunrise had lost its fascinations, yet I lay watching the shadows creeping and spreading themselves beneath the mango and lime trees, when it seemed a strange shadow crept over the ground.

"What's that?" I cried, jumping up; but nothing unusual was in sight. Perhaps it was only a shadow, but it seemed to crawl with the immitable, deadly grace that only a tiger has.

Just as the light rose clear above the fringing belt of cocoanut palms there came trotting up the path toward the bungalow, chanting a song, two Sudras carrying between them a burden suspended from a pole, the ends of which rested on their shoulders. The Sudras are the lowest of the four great castes of Hindoos. They are very poor and live all their lives near starvation. But they are happy in their domestic life and show especial care for the aged or infirm. Placing their burden on the ground at the foot of the bungalow steps they made a profound salaam, carefully turning back the cloth from their load, and a smiling old father looked up at his affectionate sons.

"The great father wants to die on the banks of the sacred river," they said, in answer to my question as to where they were going.

"But it is far to the Ganges, and many dangers wait in the jungle."

"Yes, but the great father must rest in peace. Has Memasib seen any elephants or tigers this moon?" they anxiously inquired.

"Alas! yes. Three days ago one man was taken; last night a deer from under our house."

With a low reverence they caught up the old father and quickly moved down the sunlit path and faded from sight in the tangled shadows of the orange and lime trees beyond. The silence of early morning reigned around, broken only by the scream of a parrot or the cry of a monkey. Calling my native servant girl I set out for a walk, and followed down the same path taken by the Sudras. We had gone about a quarter of a mile when we were

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

way possible? Would not the tiger be upon us before we could reach the edge of the woods? A movement in the elephant grass on one side showed us the tiger was drawing near. We saw his gleaming eyes, his tawny coat. Pulling myself together, I resolved on a rush to the path. Grasping hands with the native girl, we ran with might and main. A ray of hope entered my heart. Could we reach the house? A deep growl on the other side of the path. Faster we ran. But a gleam of gold and a pair of blazing eyes once more between us and home sent the cold shivers running all over me, and I stopped short. I knew it was the habit of a tiger to circle its prey instead of leaping upon or running it to earth. Experience of friends had shown that the tiger in selection of human food always seized Europeans in preference to natives. No doubt I would be the victim. A low growl near at hand! My heart seemed to give one beat backward and then came a sensation of indescribable sickness, a sinking, swooning nausea, a death-like feeling, impossible to describe. It seemed I could already feel an arm being torn off, and darts of fire rushing through my body. Then came on the still morning air the clear song of the Sudras. Perhaps they could help us. It would be death to stand here, and turning we fled down the path. Just ahead, between us and the dark mountains, was a small hill surrounded by a pagoda. Perhaps some of the worshippers still lingered. The Sudras had just reached the steps leading to the idol house as we came up. Alas! at the foot of the idol was the morning offering of rice and fruit, but the worshippers were gone. The tiger was in full chase. Again came it—clearer than before, and now right behind us. Looking into each other's faces we could see nothing but despair. A sudden scream of parrots and chattering of monkeys aroused us to action. "Up the steps, ladies, the blessed Rhesus will protect us," cried the old father as he caught sight of a troop of long-legged monkeys that are considered holy saints by the Brahmins. In a moment we were scrambling up the broken steps leading to the idol house.

"Nana, carry my father to safety while the beast eats my flesh," cried one of the Sudras. "Nay, let me die for him."

"Go, brother! I am the oldest, mine the honor," and the younger obeyed.

We had just reached the foot of the pagoda when we heard bushes breaking on the other side of the hill. But there was no time to speculate upon the nature of the sound, for the old father cried out "Brahm, Brahms," as the great tiger bounded in sight and rushed toward his son. For a moment

it stood, head erect, ears forward, tail scintillating yellow eyes gleaming and scintillating cruel, horrible. The Hindoo was motionless, expecting instant death. Suddenly the beast, with a harsh growl, threw himself upon the man, felling him like a log, and stood with one paw on the native's breast. But he was restless; something attracted his attention. He raised his hair on end, laid back his ears, turned his head away and was evidently watching some object in the jungle.

At first we could see nothing of the newcomer. Imagine our astonishment when, from behind a clump of minosa thorn, rushed a "rogue" elephant. Occasionally a wild male elephant becomes a solitary wanderer, either a compulsory or voluntary outcast from his herd, hence their name. They kill and destroy everything in their path, and are a great terror to the natives. The "rogue" charged immediately, head up, ears cocked, trunk curled up. The tiger was ready for the attack, and springing on the elephant seized him by the shoulder. A vigorous shake dislodged the beast, but again it charged, and the terrible conflict was well begun. I could not properly describe the scene. The moments slipped by and the fight still raged, but there could be no doubt how it would result. The elephant was now almost beside itself with rage. With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

AFTER-DINNER BOTANY.

Some Lessons for Persons Who Eat Tomatoes, Potatoes, Etc.

"The plants—but nobody cares what plants do," says Mr. Grant Allen in one of his most recent papers. Who ever takes the trouble to remember, as he takes his tomato mayonnaise, that the pleasant acid flavor and the attractive crimson coloring of the chief ingredient of his salad are the lures which nature gave the herb to attract animals more or less voracious than himself and induce them to spread about the seeds and help the tomato plant to increase and multiply and another year to bring forth fruit after its kind.

Or, if the letterer at Delmonico's make so much of a reflection between his courses, he will hardly extend it so far as to compare the egg-plant which graces another place on the bill of fare with the tomato he has already eaten. If he did, and could persuade the waiter to bring him in one of each uncooked he would find much of a likeness between them.

Each is a true berry, soft and full of seeds. Each has a cellular and pronounced flavor and an attractive outside coloring—the crimson of the tomato being replaced by ivory-white, or deep purple or violet in the egg-plant. But long before these observations had been made doubtless the sanity of the inquisitive guest would have been questioned by the proprietor and probably the police would have been called upon to rid the establishment of a dangerous lunatic.

If, notwithstanding these discomfiting attending the study, our vegetarian could pursue the matter further and take up a volume on such subjects, his Gray would inform him that the tomato and the egg-plant were near kinsfolk, being both important members of the influential family of the nightshades. Yes, the nightshade—a family whose name, like some other family names, has an unpleasant suggestion because one member of it has been so unfortunate as to deserve and obtain a bad reputation. But the connection by no means all bad, for a first cousin of the egg-plant the inquirer would find to be his old and esteemed friend the potato, and, looking about in natural surprise for any traces of that family resemblance which at first sight seems entirely wanting, a close examination would doubtless astonish him, as its results so often do. If he should go into his garden, or his neighbor's if he is so unfortunate as to have none of his own, he would find that the blossoms of all of them, potato, egg-plant and tomato, with their wheel-shaped corollas, are so closely similar that he might have trouble in distinguishing one from another; while his wife, if he is blessed with one, will tell him when he brings them to her for inspection that they are all ugly weeds and all exactly alike. If this lack of sympathy, which we warn him is to be fully expected, does not entirely chill his ardor of investigation one more look will show that the potato also bears a berry, making a pretty good counterpart of the fruit of the tomato and the egg-plant.—Lippincott's Magazine.

THE HINDOO WAS MOTIONLESS.

it stood, head erect, ears forward, tail scintillating yellow eyes gleaming and scintillating cruel, horrible. The Hindoo was motionless, expecting instant death. Suddenly the beast, with a harsh growl, threw himself upon the man, felling him like a log, and stood with one paw on the native's breast. But he was restless; something attracted his attention. He raised his hair on end, laid back his ears, turned his head away and was evidently watching some object in the jungle.

At first we could see nothing of the newcomer. Imagine our astonishment when, from behind a clump of minosa thorn, rushed a "rogue" elephant. Occasionally a wild male elephant becomes a solitary wanderer, either a compulsory or voluntary outcast from his herd, hence their name. They kill and destroy everything in their path, and are a great terror to the natives. The "rogue" charged immediately, head up, ears cocked, trunk curled up. The tiger was ready for the attack, and springing on the elephant seized him by the shoulder. A vigorous shake dislodged the beast, but again it charged, and the terrible conflict was well begun. I could not properly describe the scene. The moments slipped by and the fight still raged, but there could be no doubt how it would result. The elephant was now almost beside itself with rage. With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in advertising.—Yonkers Statesman.

startled by a slight noise in the path behind us, like the breaking of a twig. We looked anxiously back, but nothing unusual was in sight, and the peaceful song of the Sudras came clear and distinct just ahead.

With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

BREAKING IN A BRONCHO.

The Three Initiatory Steps in the Education of the Mexican Pony.

The process of "breaking" a wild broncho may be divided into three parts: Throwing, haltering, taming. A man, quick of eye and steady of nerve, enters the corral. Swinging a rope rapidly in front of the particular broncho wanted, this horse is kept in the corral and the rest permitted to filter out through the gate. Then, deftly, a stout noose is whirled over the broncho's head and three or four men lay hold of the rope. After many futile attempts the rope is finally entangled in the broncho's feet and the animal thrown to the ground.

Quick as a flash one of the men throws himself upon the broncho's head, with one knee firmly on the head. With dexterous hands the horse's feet are tied tightly together, just below the fetlock. The animal is now perfectly helpless and further proceedings are undertaken at the leisure of the operators. A rope is passed around the animal's neck just behind the ears, then brought down and twisted, with a half hitch, about the nose. There are many knots and secret devices used by various ranchers in haltering a broncho, each man thinking his own special method best. And it is no mean trick to halter a broncho effectively, when the horse is to be broken to lead by the "tailing process."

While the broncho is yet helpless, with all four feet bound, another broncho, already broken and used to such work, is led to the spot and the wild broncho is "tailed" to the time comes, that is, the halter of the former is firmly secured to the tail of the latter. This done, the wild broncho is released and the two horses, thus strangely fastened together, are turned out to go where they will. Of course, there is backing, and jumping and pulling, and all sorts of unpleasant things for the tame animal, but in two or three days the broncho is usually broken so that he will lead.

The broncho's further education is undertaken by a daring rider armed with an immense Mexican saddle and a "jorsalcar" bridle with a wicked bit. But after all is done and the broncho is broken to saddle, you never can trust him. He is like an Indian, and you may expect treachery at any moment.—Detroit Free Press.

THE HINDOO WAS MOTIONLESS.

it stood, head erect, ears forward, tail scintillating yellow eyes gleaming and scintillating cruel, horrible. The Hindoo was motionless, expecting instant death. Suddenly the beast, with a harsh growl, threw himself upon the man, felling him like a log, and stood with one paw on the native's breast. But he was restless; something attracted his attention. He raised his hair on end, laid back his ears, turned his head away and was evidently watching some object in the jungle.

At first we could see nothing of the newcomer. Imagine our astonishment when, from behind a clump of minosa thorn, rushed a "rogue" elephant. Occasionally a wild male elephant becomes a solitary wanderer, either a compulsory or voluntary outcast from his herd, hence their name. They kill and destroy everything in their path, and are a great terror to the natives. The "rogue" charged immediately, head up, ears cocked, trunk curled up. The tiger was ready for the attack, and springing on the elephant seized him by the shoulder. A vigorous shake dislodged the beast, but again it charged, and the terrible conflict was well begun. I could not properly describe the scene. The moments slipped by and the fight still raged, but there could be no doubt how it would result. The elephant was now almost beside itself with rage. With a great roar he tore his antagonist from his side and hurled the beast ten feet away in a bunch of grass, but it was back again in an instant. The blood poured from a dozen great wounds in the elephant's body.

At last he caught firmly around the body of the tiger and began to throw it backward and forward between his crushing hind feet, then kneeling on it, forcing it into the earth, and with a final kick went tramping into the jungle.

We were now free to go home. The old "rogue" had saved our lives. The brother who had so nobly risked his life was not seriously hurt, and had crept away during the fight. But the excitement was too great for the aged father, and that night there was a new grave under the sacred banyan tree.

—Anna M. Parkley, in Memphis Appeal-Avalanche.

"Father," said Farmer Begosh's son, "Be ye not to have another chill."

"Be ye? Well, jes' wait a minute till I get the churn fixed up for ye, will ye?"

—Washington Star.

"I haven't seen a sole go out of my door to-day," remarked the complaining shoemaker who didn't believe in